



# ZAMBALES I ELECTRIC COOPERATIVE, INC.

*San Vicente, Palauig, Zambales*

E-mail address: [zameco1@gmail.com](mailto:zameco1@gmail.com)/Website: [www.zameco1.com](http://www.zameco1.com)

Tel. No. 047-603-0858/ CP # 0908-3800-859

**ZAMECO I**

## Membership Application Form

### CONNECTION TYPE APPLIED FOR:

☐ Residential ☐ Commercial ☐ Industrial ☐ Special Lighting ☐ St. Lights

### TYPE OF MEMBERSHIP:

☐ New Member ☐ Additional Connection ☐ Change Name

### PERSONAL DATA:

Name: \_\_\_\_\_

Present Address: \_\_\_\_\_

Office Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Civil Status: \_\_\_\_\_

Height: \_\_\_\_\_

Religion: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

No. of Years in the locality: \_\_\_\_\_

Date of Pre-Membership Seminar: \_\_\_\_\_

Sex: \_\_\_\_\_

Occupation: \_\_\_\_\_

Place: \_\_\_\_\_

Citizenship: \_\_\_\_\_

Weight: \_\_\_\_\_

Tel./Cel. No.: \_\_\_\_\_

Occupation: \_\_\_\_\_

Languages/Dialects: \_\_\_\_\_

Person to be contacted in case of emergency: \_\_\_\_\_

### EDUCATIONAL BACKGROUND:

Elementary: ☐ Graduated ☐ Undergraduate

High School: ☐ Graduated ☐ Undergraduate

College: ☐ Graduated ☐ Undergraduate

Course: \_\_\_\_\_

C.T.C. # \_\_\_\_\_

Issued at \_\_\_\_\_

Issued on \_\_\_\_\_

SSS #: \_\_\_\_\_

TIN: \_\_\_\_\_

NBI #: \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature